

## Office of Equal Business Opportunity

50 South Military Trail, Suite 202 West Palm Beach, FL 33415 (561) 616-6840 www.pbcgov.com/oebo



## Palm Beach County Board of County Commissioners

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#### **County Administrator**

Verdenia C. Baker

"An Equal Opportunity Affirmative Action Employer"

# GOAL SETTING COMMITTEE NOTICE OF MEETING

Date:

July 15, 2019

To:

Verdenia C. Baker, County Administrator

Jon Van Arnam, Deputy County Administrator

David Behar, Assistant County Attorney

Keith Clinkscale, Director of Strategic Planning & Performance Irwin Jacobowitz, Director of Contract Development & Control

Kathy Scarlett, Director of Purchasing

Audrey Wolf, Director of FDO

Jim Stiles, Director of Water Utilities

Brenda Znachko, Director of FDO Business Ops

From:

Tonya Davis Johnson, Director

Office of Equal Business Opportunity

Topic:

Agenda for Goal Setting Committee

Attached is the agenda for the Goal Setting Committee meeting scheduled for Wednesday, July 17, 2019, at 2:00 p.m. in Room 1N-142, 50 South Military Trail, West Palm Beach, FL 33415.

<u>Sunshine Law:</u> The Sunshine Law prohibits any gathering of two or more members of the Goal Setting Committee (GSC) outside of a public hearing to discuss any matter on which the GSC may take foreseeable action. Note that this prohibition applies, without limitation, to the GSC member from the Originating Department as defined in PBC Code of Ord. § 2-80.21 (Ord. No 2018-021 § 1 (Exh. A), 10-16-18).



## **GOAL SETTING COMMITTEE**

Wednesday, July 17, 2019 – 2:00 p.m. Room 1N-142 – 1<sup>st</sup> Floor Office of Equal Business Opportunity 50 South Military Trail West Palm Beach, FL 33415

## **REVISED AGENDA**

I.	CALL TO ORDER	
II.	ADOPTION OF JULY 17, 2019 AGENDA	
III.	APPROVAL OF JUNE 19, 2019 MINUTES	
IV.	REVIEW OF PROJECTS*	
	PROJECT	AMOUNT
1.	Sod, Pick-Up & Delivery, Furnish & Install Countywide – WUD	\$597,500
2.	Grounds Maintenance – North Region, Term Contract – FDO	\$280,000
V.	NEW BUSINESS	
VI.	ADJOURNMENT	

<sup>\*</sup> Public comments will follow the discussion of each project and will be limited to three (3) minutes per person.